

Please join us at the

# Gloucester County

DISTINGUISHED CITIZEN OF THE YEAR RECEPTION

**20 Honoree 17**



To benefit the programs of the  
**GARDEN STATE COUNCIL  
BOY SCOUTS OF AMERICA**  
in the South Jersey Area



**Dante Germano**  
Chief Operating Officer  
Chief Financial Officer  
Nexus Properties

**Wednesday, November 29, 2017 • 6:00-8:30 PM**

**Auletto Caterers**

**1849 Cooper Street, Almonesson, NJ 08096**

Reception with Hors d'oeuvres & Auletto's Wine Cellar 6:00 P.M.  
Followed by Dinner  
Program 7:30 P.M. - 8:30 P.M.

**RSVP and Donate  
Online at:**

[dk.GardenStateScouting.org/  
GloucesterDCAR](http://dk.GardenStateScouting.org/GloucesterDCAR)

More information or questions,  
Please contact:

**Joyce L. Skradzinski**  
856-327-1700 ext. 124

[Joyce.Skradzinski@Scouting.org](mailto:Joyce.Skradzinski@Scouting.org)

### 2017 Reception Committee

Lloyd C. Birnbaum    E. John Hoffman  
Joe Cardona        Brian W. Jones  
Lisa Carney         Peter Kaprielyan  
Donald J. Colligan    Claire Riggs  
Dr. Anthony DiFabio    Les Vail  
Dante Germano        Kathy Ward  
Tim Guim

### Chairman



**Benjamin T. Griffith**  
Board of Director

South Jersey Federal Credit Union



## 2017 Gloucester County Distinguished Citizen of the Year Reception Levels of Support



Available online at [dk.GardenStateScouting.org/GloucesterDCAR](http://dk.GardenStateScouting.org/GloucesterDCAR)

- I would like to contribute as a **Platinum Eagle Sponsor for \$5,000.**  
Includes 20 guests, corporate banner displayed at podium & Full Page Color Ad on Rear Cover of the program booklet.
- I would like to contribute as a **Gold Life Sponsor for \$3,000.**  
Includes 10 guests, corporate banner highlighted & Full Page Gold Bordered Color Ad in our program booklet.
- I would like to contribute as a **Silver Star Sponsor for \$2,000.**  
Includes 5 guests, corporate banner highlighted & Full Page Silver Bordered Color Ad in our program booklet.

\* All Sponsors, additional recognition of your support of our event will include appropriate sponsorship listing in all Marketing Releases and listing on the Garden State Council Web Site.

- I would like to contribute a **Full Page Tribute for \$1000.**  
Includes a Full Page Color Ad. (8.5 x 11)
- I would like to contribute a **1/2 Page Tribute for \$750.**  
Includes a 1/2 Page Color Ad. (8.5 x 5)
- I would like to contribute a **1/4 Page Tribute for \$500.**  
Includes a 1/4 Page Color Ad. (3.5 x 5)
- Please reserve \_\_\_\_\_ tickets at \$150 each.  
Donation portion is \$100.
- Though I cannot attend, I am pleased to  
Enclose \$\_\_\_\_\_ to help support Scouting.

**Program Ads:**  
E-Mail in JPEG or PDF format to:  
[Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)  
Deadline for printed program - Tuesday, November 21, 2017

Scan to  
Donate



Name: \_\_\_\_\_ Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Total Contribution: \$ \_\_\_\_\_  Please bill me  Check Enclosed  
 AMEX/DIS/VISA/MC (circle one) Card # \_\_\_\_\_ Exp. Date \_\_\_/\_\_\_/\_\_\_ Sec # \_\_\_\_\_

Make payable to **Garden State Council, BSA**

Mail or fax registration form to: 4468 S. Main Road, Millville, NJ 08332

Fax: 856-327-8031